

# Greencastle Sportsmen's Association

## *Fish and Lake Committee*

### Fish Registration for "Members Only"



Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_

Species of Fish: \_\_\_\_\_ Length: \_\_\_\_\_

Kind of Bait Used: \_\_\_\_\_

Date Caught: \_\_\_\_\_

Measured by: \_\_\_\_\_

Dated: \_\_\_\_\_